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| FILED<br>ENTERED                                      | RECEIVED<br>SERVED ON<br>COUNSEL/PARTIES OF RECORD |
| SEP 7 2007  |  |
| CLERK OF DISTRICT COURT<br>FOR THE DISTRICT OF NEVADA |  |
| BY: _____   | DEPUTY   |

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, )

Plaintiff, ) In Equity No. C-125-ECR

) Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE, )

Plaintiff-Intervenor, )

DISCLAIMER OF INTEREST IN  
WATER RIGHTS AND NOTICE OF  
RELATED INFORMATION AND  
DOCUMENTATION SUPPORTING  
DISCLAIMER

v.

WALKER RIVER IRRIGATION )

DISTRICT, )

a corporation, et al., )

Defendants. )

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once  
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of  
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following  
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed  
6 ownership:

7 Name(s): Lila L Boyanich

8 Street or P.O. Box: 877 Vista Park Dr

9 Town or City: Carson City

10 State: NV

11 Zip Code: 89705

12 2. The name and address of each person or entity who acquired ownership

13 Name(s): William S Boyanich

14 Street or P.O. Box: PO Box 450

15 Town or City: Wellington

16 State: NV

17 Zip Code: 89444

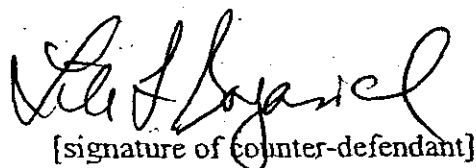
3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

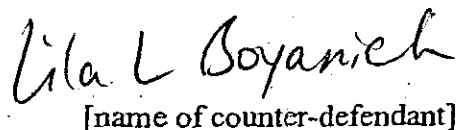
- ☒ Deed  
☐ Court Order  
☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 5<sup>th</sup> day of September 2007.

  
[signature of counter-defendant]

  
[name of counter-defendant]

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[name, if applicable, of person acting on  
behalf of counter-defendant]

[signature, if applicable, of person acting on  
behalf of Counter-Defendant]

[address]

[telephone number]

A.P.N. # 18-351-06  
 R.P.T.T.S. 0 #5  
 ESCROW NO. 07030103-ACCOM  
 RECORDING REQUESTED BY:  
 STEWART TITLE COMPANY  
 MAIL TAX STATEMENTS TO:  
 WILLIAM S. BOYANICH  
 P. O. BOX 450  
 WELLINGTON, NV 89444  
 WHEN RECORDED MAIL TO:  
 WILLIAM S. BOYANICH  
 P. O. BOX 450  
 WELLINGTON, NV 89444

**DOC # 401443**  
 02/28/2007 12:18 PM  
**Official Record**  
 Requested By  
 STEWART TITLE CARSON  
 Lyon County - NV  
 Mary C. Milligan - Recorder  
 Page 1 of 2 Fee: \$15.00  
 Recorded By: CDL RPTT:



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That LILA L. BOYANICH, WIFE OF THE  
 GRANTEE HEREIN

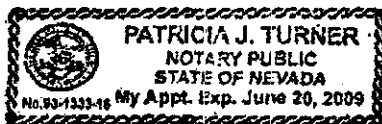
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
 and Convey to WILLIAM S. BOYANICH, A MARRIED MAN, AS HIS SOLE  
 AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever all that real property situated in the  
 unincorporated area County of LYON State of Nevada, bounded and described as:  
 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in  
 anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 25, 2007

*Lila L. Boyanich*  
 LILA L. BOYANICH



This document is recorded as an  
 ACCOMMODATION ONLY and without liability  
 for the consideration therefor, or  
 as to the validity or sufficiency  
 of said instrument, or for the effect  
 of such recording on the title of the  
 property involved

STATE OF NEVADA }  
 COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 1-25-07  
 by LILA L. BOYANICH

*Patricia J. Turner*  
 Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



401443

02/28/2007  
002 of 2

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of LYON, described as follows:

Lot 56 of Ramsey Subdivision, as shown on the map thereof filed  
in the office of the County Recorder of Lyon County, Nevada, on  
October 5, 1994, as File No. 66295.

ASSESSOR'S PARCEL NO. 18-351-06

UNOFFICIAL COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-401443**

02/28/2007 12:18 PM

**Official Record**

Requested By  
STEWART TITLE CARSON

**FOR RE**

Document

Book: \_\_\_\_\_

Date of R \_\_\_\_\_

Notes: \_\_\_\_\_

**Lyon County - NV**

**Mary C. Milligan - Recorder**

Page 1 of 1 Fee: \$15.00

Recorded By: COL RPIT:

1. Assessor Parcel Number(s):

a) 18-351-06

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

2. Type of Property:

a) XX Vacant Land b) \_\_\_\_\_ Single Family Res.

c) \_\_\_\_\_ Condo/Townhouse d) \_\_\_\_\_ 2-4 Plex

e) \_\_\_\_\_ Apartment Bldg. f) \_\_\_\_\_ Comm'l/Ind'l

g) \_\_\_\_\_ Agricultural h) \_\_\_\_\_ Mobile Home

i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_

Transfer Tax Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #5

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lila L. Boyanich

Capacity: Grantor

Signature: P. O. Box 450

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: LILA L. BOYANICH

Address: 377 VISTA PARK DRIVE

City/State/Zip: CARSON CITY, NV 89705

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: WILLIAM S. BOYANICH

Address: P. O. BOX 450

City/State/Zip: WELLINGTON, NV 89444

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF CARSON CITY

Escrow No.: 07030103-ACCOM

Address: 111 West Proctor Street

City/State/Zip: Carson City, Nevada 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)